

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS

| |
|---|
| A. NAME & PHONE OF CONTACT AT FILER (optional) Shashamane Ethiopia Federal Agents Association 202.280.7317 |
| B. E-MAIL CONTACT AT FILER (optional) legal.gov@ewfusa.org |
| C. SEND ACKNOWLEDGMENT TO: (Name and Address) Shashamane Ethiopia Federal Agents Association 202.280.7317 Shashamane Ethiopia Federal Agents Association The 405 Lexington Avenue, Chrysler Building 25 & 26 Floors New York NY USA 10174 |

Date of Filing : 09/02/2014
Time of Filing : 11:35:00 PM
File Number : 2014-245-0283-9
Lapse Date : NONE

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S NAME: Provide only one Debtor name (1a or 1b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 1b, leave all of item 1 blank, check here and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

| | | | | | |
|--|--------------------------|-------------------------------|--------|-----------------------------|----------------------|
| 1a. ORGANIZATION'S NAME SHASHAMANE ETHIOPIA FEDERAL AGENTS ASSOCIATION THE | | | | | |
| OR | 1b. INDIVIDUAL'S SURNAME | | | | |
| | FIRST PERSONAL NAME | ADDITIONAL NAME(S)/INITIAL(S) | SUFFIX | | |
| 1c. MAILING ADDRESS SHASHAMANE | | CITY SHASHAMANE | STATE | POSTAL CODE 99999 | COUNTRY ET |

2. DEBTOR'S NAME: Provide only one Debtor name (2a or 2b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 2b, leave all of item 2 blank, check here and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

| | | | | | |
|--|--------------------------|-------------------------------|--------------------|-----------------------------|-----------------------|
| 2a. ORGANIZATION'S NAME SHASHAMANE ETHIOPIA FEDERAL AGENTS ASSOCIATION | | | | | |
| OR | 2b. INDIVIDUAL'S SURNAME | | | | |
| | FIRST PERSONAL NAME | ADDITIONAL NAME(S)/INITIAL(S) | SUFFIX | | |
| 2c. MAILING ADDRESS 405 Lexington Avenue, Chrysler Building 25 & 26 Floors | | CITY New York | STATE NY | POSTAL CODE 10174 | COUNTRY USA |

3. SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNOR SECURED PARTY): Provide only one Secured Party name (3a or 3b)

| | | | | | |
|--|--------------------------|-------------------------------|--------|-----------------------------|----------------------|
| 3a. ORGANIZATION'S NAME Shashamane Ethiopia Federal Agents Association The | | | | | |
| OR | 3b. INDIVIDUAL'S SURNAME | | | | |
| | FIRST PERSONAL NAME | ADDITIONAL NAME(S)/INITIAL(S) | SUFFIX | | |
| 3c. MAILING ADDRESS SHASHAMANE | | CITY SHASHAMANE | STATE | POSTAL CODE 99999 | COUNTRY ET |

4. COLLATERAL: This financing statement covers the following collateral:

All Income from every source, Warehouse Receipts, Proceeds, Replevin Bonds, Vessels, Minerals, Firearms, Air Crafts, Inventories, Employer Identification Numbers, Social Security Numbers, Tax Identification Numbers, Insurance Claims, Municipal Bonds, Saving Bonds, Contracts, Weapons, Artillery, Ammunition, Taxes, Fingerprints, DNA, Foot Prints, Hands, Fingers, Nails, Teeth, Organs, Nose, Eyes, Legs, Corporate Stamps, Corporate Seals, Banners, Crests, Certificate of Authority, Voice Recordings, Registrations, White Papers, X-Ray files, Pacers Accounts, Stem Cells, Blood, Paraphernalia, Hemp,

5. Check only if applicable and check only one box: Collateral is held in a Trust (see UCC1Ad, item 17 and Instructions) being administered by a Decedent's Personal Representative

6a. Check only if applicable and check only one box:
 Public-Finance Transaction Manufactured-Home Transaction A Debtor is a Transmitting Utility

6b. Check only if applicable and check only one box:
 Agricultural Lien Non-UCC Filing

7. ALTERNATIVE DESIGNATION (if applicable): Lessee/Lessor Consignee/Consignor Seller/Buyer Bailee/Bailor Licensee/Licensor

8. OPTIONAL FILER REFERENCE DATA:

This Financing Statement is to be filed for record and recorded in the Real Estate Records as a fixture filing.

UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS

9. NAME OF FIRST DEBTOR: Same as line 1a or 1b on Financing Statement; if line 1b was left blank because Individual Debtor name did not fit, check here

| | |
|--|--------|
| 9a. ORGANIZATION'S NAME SHASHAMANE ETHIOPIA FEDERAL AGENTS ASSOCIATION THE | |
| OR | |
| 9b. INDIVIDUAL'S SURNAME | |
| FIRST PERSONAL NAME | |
| ADDITIONAL NAME(S)/INITIAL(S) | SUFFIX |

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10. DEBTOR'S NAME: Provide (10a or 10b) only one additional Debtor name or Debtor name that did not fit in line 1b or 2b of the Financing Statement (Form UCC1) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name) and enter the mailing address in line 10c

| | | | | |
|--|------|-------|-------------|---------|
| 10a. ORGANIZATION'S NAME | | | | |
| OR | | | | |
| 10b. INDIVIDUAL'S SURNAME | | | | |
| INDIVIDUAL'S FIRST PERSONAL NAME | | | | |
| INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S) | | | | SUFFIX |
| 10c. MAILING ADDRESS | CITY | STATE | POSTAL CODE | COUNTRY |

11. ADDITIONAL SECURED PARTY'S NAME or ASSIGNOR SECURED PARTY'S NAME: Provide only one name (11a or 11b)

| | | | | |
|---------------------------|------|---------------------|-------------------------------|---------|
| 11a. ORGANIZATION'S NAME | | | | |
| OR | | | | |
| 11b. INDIVIDUAL'S SURNAME | | FIRST PERSONAL NAME | ADDITIONAL NAME(S)/INITIAL(S) | SUFFIX |
| 11c. MAILING ADDRESS | CITY | STATE | POSTAL CODE | COUNTRY |

12. ADDITIONAL SPACE FOR ITEM 4 (Collateral):

13. This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS (if applicable)

14. This FINANCING STATEMENT:
 covers timber to be cut covers as-extracted collateral is filed as a fixture filing

15. Name and address of a RECORD OWNER of real estate described in item 16 (if Debtor does not have a record interest):

16. Description of real estate:

17. MISCELLANEOUS:

Name and address of a RECORD OWNER of above-described real estate **Shashamane Ethiopia Federal Agents Association The**

UCC FINANCING STATEMENT ADDITIONAL PARTY

FOLLOW INSTRUCTIONS

18. NAME OF FIRST DEBTOR: Same as line 1a or 1b on Financing Statement; if line 1b was left blank because Individual Debtor name did not fit, check here

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| | |
|---|--------|
| 18a. ORGANIZATION'S NAME SHASHAMANE ETHIOPIA FEDERAL AGENTS ASSOCIATION THE | |
| OR | |
| 18b. INDIVIDUAL'S SURNAME | |
| FIRST PERSONAL NAME | |
| ADDITIONAL NAME(S)/INITIAL(S) | SUFFIX |

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

19. ADDITIONAL DEBTOR'S NAME: Provide only one Debtor name (19a or 19b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name)

| | | | |
|---|---------------------|-------------------------------|-----------------------|
| 19a. ORGANIZATION'S NAME SHASHAMANE ETHIOPIA FEDERAL AGENTS ASSOCIATION, THE | | | |
| OR | | | |
| 19b. INDIVIDUAL'S SURNAME | FIRST PERSONAL NAME | ADDITIONAL NAME(S)/INITIAL(S) | SUFFIX |
| 19c. MAILING ADDRESS 405 Lexington Avenue, Chrysler Building 25 & 26 Floors | | CITY New York | STATE NY |
| | | POSTAL CODE 10174 | COUNTRY USA |

20. ADDITIONAL DEBTOR'S NAME: Provide only one Debtor name (20a or 20b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name)

| | | | |
|---------------------------|---------------------|-------------------------------|---------|
| 20a. ORGANIZATION'S NAME | | | |
| OR | | | |
| 20b. INDIVIDUAL'S SURNAME | FIRST PERSONAL NAME | ADDITIONAL NAME(S)/INITIAL(S) | SUFFIX |
| 20c. MAILING ADDRESS | | CITY | STATE |
| | | POSTAL CODE | COUNTRY |

21. ADDITIONAL DEBTOR'S NAME: Provide only one Debtor name (21a or 21b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name)

| | | | |
|---------------------------|---------------------|-------------------------------|---------|
| 21a. ORGANIZATION'S NAME | | | |
| OR | | | |
| 21b. INDIVIDUAL'S SURNAME | FIRST PERSONAL NAME | ADDITIONAL NAME(S)/INITIAL(S) | SUFFIX |
| 21c. MAILING ADDRESS | | CITY | STATE |
| | | POSTAL CODE | COUNTRY |

22. ADDITIONAL SECURED PARTY'S NAME or ASSIGNOR SECURED PARTY'S NAME: Provide only one name (22a or 22b)

| | | | |
|---------------------------|---------------------|-------------------------------|---------|
| 22a. ORGANIZATION'S NAME | | | |
| OR | | | |
| 22b. INDIVIDUAL'S SURNAME | FIRST PERSONAL NAME | ADDITIONAL NAME(S)/INITIAL(S) | SUFFIX |
| 22c. MAILING ADDRESS | | CITY | STATE |
| | | POSTAL CODE | COUNTRY |

23. ADDITIONAL SECURED PARTY'S NAME or ASSIGNOR SECURED PARTY'S NAME: Provide only one name (23a or 23b)

| | | | |
|---------------------------|---------------------|-------------------------------|---------|
| 23a. ORGANIZATION'S NAME | | | |
| OR | | | |
| 23b. INDIVIDUAL'S SURNAME | FIRST PERSONAL NAME | ADDITIONAL NAME(S)/INITIAL(S) | SUFFIX |
| 23c. MAILING ADDRESS | | CITY | STATE |
| | | POSTAL CODE | COUNTRY |

24. MISCELLANEOUS:

4. This FINANCING STATEMENT covers the following collateral:

Marijuana, Electronic Devices, Buildings, Transportation, Space Vehicles, Submarines Commercial and Government Entity Numbers, Land Grants, Automated Clearing House Systems, Checks, Credit Cards, Debit Cards, Computers, Cameras, Video Tapes, Equipment, Citations, Search Warrants, Subpoenas, Court Cases, Minute Orders, Court Chambers Orders, Awards, Court Files, Court Documents, Court Docket Reports, Court Fines, Court Orders, Bill of Exchange, Insurance, Licenses, Credit, Grants, Raw Materials, Products, Charges, Passports, Internet Provider Address, Telephone Numbers, Fax Numbers, Websites, Stocks Bonds, Surety Bonds, Payment Bonds, Performance Bonds, Legal Documents, International Monetary Funds, Letter of Credit, Financial Instruments, Fixtures, Chattel Papers(including electronic Chattel Papers), Lands and Personal Properties, All general intangibles now owned or hereafter acquired by Debtor to Secured Party under a written agreement between the parties, and all proceeds thereof, and all collateral, guarantees, letters of credit, surety bonds and other supporting obligations pertaining to the foregoing and all proceeds thereof.

Adjustment with this filing is in accord U C C section 1-103 and 101; House Joint Resolution 192 of June 5, 1933; Public Law: Chapter 48,48 Stat. 112; (see attachment addendum) Secured Party accepts DEBTOR signature in accord with U C C section 1-201(39), 2-401. NON-NEGOTIABLE-PRIVATE BETWEEN THE PARTIES, EXEMPT FROM LEVY. Without prejudice U C C 1-207 and 1-308.The Secured Party Creditor holds the superior claim, security interest and lien on ALL of the property of the DEBTOR; holds the D R O I T-DR O I T (double right) to ALL of the property, rights titles, and interests above all others, including the "STATE"; and ALL of the property thereof.

Furthermore, the Secured Party Creditor is EXEMPT FROM LEVY (Fines, Fees, taxes, etc.) in all forums pursuant to H JR-192, Public Law 95-147, 91 Stat. 1227, U C C-1-104 & 10-104, via 31 u.s.c. 5118; 22 U.S.C 2281, U.S. Constitution. Art. 1 V, Cl.1-(1791). Public Notice of U N I D R O I T applicability "Without Prejudice." ADDITIONAL COLLATERAL DESCRIPTION (not all

4. This FINANCING STATEMENT covers the following collateral:

inclusive)

A) Income from every source

B) Inventory and Warehouse Receipts of DEBTOR s assets; ALL right,title and interest in any all indenture, debentures and bonds of DEBTOR, n u n c pro t u n c to the date of inception Secured Party further claims all right, title and interest in all of DEBTOR s titled and non-titled interests in assets, including 22 one ounce silver dollar coins, an all other possessions, property, resources and license, etc., and including, but not limited to; All Warehouse Receipts, Interests in Warehouse Receipts, Proceeds, Space Vehicles, Submarines, Personal Properties, Weapons, Artillery, Ammunition, Bonds, Offices, Titles, Financial Instruments held now and future holdings, Income from every source, Deeds, Escrows, Accounts, Assets, Trusts, Credit, Fines, Taxes, Contracts, Grants, Fixtures, Certificate of Authority, Federal Employer Identification Numbers, Commercial and Government Entity Numbers, Tax Identification Numbers, Social Security Numbers, Fingerprints, DNA, Stem Cells, Blood, Data Universal Numbering System Numbers, Declaration of Authority, Transportation, Automated Clearing House Systems, Checks, Credit Cards, Debit Cards, Passports, Bank Accounts, Websites, Internet Provider Address, Telephone Numbers, Fax Numbers, Replevin Bonds, Bond Papers, Hemp, Medical Marijuana, Paraphernalia, Legal Documents, Licenses, Electronics Devices, Computers, Cameras, Video Tapes, Insurance, Foot Prints, Hands, Fingers, Nails, Teeth, Organs, Nose, Eyes, Legs, Corporate Stamps, Corporate Seals, Banners, Crests, Certificate of Authority, Voice Recordings, Registrations, White Papers, X-Ray files, Vessels, Minerals, Firearms, Air Crafts, Servers, Products, Bill of Exchange, Buildings, Land Grants, Raw Materials, Search Warrants, Subpoenas, Charges, Citations, Court Cases, Court Files, Minute Orders, Court Chamber Orders, Court Documents, Court Docket Reports, Court Fines, Court Orders.

This Financing Statement is to be filed for record and recorded in the Real Estate Records as a fixture filing.

Name and address of a RECORD OWNER of above-described real estate

Shashamane Ethiopia Federal Agents Association The
SHASHAMANE,
SHASHAMANE,
SHASHAMANE, Ethiopia 99999