

Fees: \$31.50
 eFiling Fees: \$5.00

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional] Shashamane Ethiopia Fede 202-280-7317
B. SEND ACKNOWLEDGMENT TO: (Name and Address) Shashamane Ethiopia Federal Agents Assoc SHASHAMANE, Ethiopia, 99999

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME SHASHAMANE ETHIOPIA FEDERAL AGENTS ASSOCIATION				
OR				
1b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX
1c. MAILING ADDRESS 405 Lexington Ave		CITY NEW YORK	STATE NY	POSTAL CODE 10174
				COUNTRY UNITED STATES
1d. TAX ID #: SSN OR EIN 471112785	ADD'L INFO RE ORGANIZATION DEBTOR	1e. TYPE OF ORGANIZATION Corporate	1f. JURISDICTION OF ORGANIZATION D.C.	1g. ORGANIZATIONAL ID #, if any Unknown <input type="checkbox"/> NONE

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME SHASHAMANE ETHIOPIA FEDERAL AGENTS ASSOCIATION THE				
OR				
2b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX
2c. MAILING ADDRESS 305a Halsey St		CITY BROOKLYN	STATE NY	POSTAL CODE 11216
				COUNTRY UNITED STATES
2d. TAX ID #: SSN OR EIN 471112785	ADD'L INFO RE ORGANIZATION DEBTOR	2e. TYPE OF ORGANIZATION International	2f. JURISDICTION OF ORGANIZATION D.C.	2g. ORGANIZATIONAL ID #, if any Unknown <input type="checkbox"/> NONE

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME SHASHAMANE ETHIOPIA FEDERAL AGENTS ASSOCIATION THE				
OR				
3b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX
3c. MAILING ADDRESS 405 Lexington Ave, 25th-26th Floors		CITY NEW YORK	STATE NY	POSTAL CODE 10174
				COUNTRY UNITED STATES

4. This FINANCING STATEMENT covers the following collateral:

All Account Receivables, Income from every source, CALIFORNIA State Filing Number: 15-7444769562, Document Number: 46684680002, Warehouse Receipts, Proceeds, Replevin Bonds, Vessels, Inventories, Social Security Numbers, Municipal Bonds, Saving Bonds, Contracts, Taxes, Fingerprints, Corporate Stamps, Corporate Seals, Banners, Crests, Certificate of Authority, Voice Recordings, Registrations, White Papers, Electronic Devices, Buildings, Land Grants, Equipment, Citations, Search Warrants, Subpoenas, Court Cases, Minute Orders, Court Chambers Orders, Court Files, Court Documents, Court Docket Reports, Court Fines, Court Orders, Bill of Exchange, Insurance, Licenses, Credit, Grants, Raw Materials, Products, Charges, Passports, Stocks Bonds, Surety Bonds, Payment Bonds, Performance Bonds, Legal Documents, International Monetary Funds, Letter of Credit, Financial

5. ALTERNATIVE DESIGNATION (if applicable):	LESSEE/LESSOR	CONSIGNEE/CONSIGNOR	BAILEE/BAILOR	SELLER/BUYER	AG. LIEN	NON-UCC FILING
6. <input checked="" type="checkbox"/> This FINANCING STATEMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS. Attach Addendum (if applicable)	7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) (OPTIONAL FEE)		All Debtors		Debtor 1	Debtor 2

8. OPTIONAL FILER REFERENCE DATA

ALL DEBTORS is a Transmitting Utility. CALIFORNIA STATE UCC-1#: 15-7444769562

UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

9a. ORGANIZATION'S NAME SHASHAMANE ETHIOPIA FEDERAL AGENTS ASSOCIATION			
OR	9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME, SUFFIX

10. MISCELLANEOUS:

Adjustment with this filing is in accord U C C section 1-103 and 101; House Joint Resolution 192 of June 5, 1933; Public Law: 2-401. NON-NEGOTIABLE-PRIVATE BETWEEN THE PARTIES, EXEMPT FROM LEVY. Without prejudice U C C 1-207 and 1-308. The Secured Party
 - Creditor holds the superior claim, security

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (11a or 11b) - do not abbreviate or combine names

11a. ORGANIZATION'S NAME SHASHAMANE ETHIOPIA FEDERAL AGENTS ASSOCIATION (THE)				
OR	11b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX

11c. MAILING ADDRESS 1090 Vermont Ave, NW	CITY Washinton	STATE DC	POSTAL CODE 20005	COUNTRY UNITED STATES
---	--------------------------	--------------------	-----------------------------	---------------------------------

11d. TAX ID #: SSN OR EIN 471112785	ADD'L INFO RE ORGANIZATION DEBTOR	11e. TYPE OF ORGANIZATION Corporation	11f. JURISDICTION OF ORGANIZATION D.C.	11g. ORGANIZATIONAL ID #, if any N00004972918 <input type="checkbox"/> NONE
---	-----------------------------------	---	--	---

12. ADDITIONAL SECURED PARTY'S or ASSIGNOR S/P'S NAME - insert only one name (12a or 12b)

12a. ORGANIZATION'S NAME				
OR	12b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX

12c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY

13. This FINANCING STATEMENT covers timber to be cut or as-extracted collateral, or is filed as a fixture filing.

14. Description of real estate:
 All Account Receivables, Income from every source, CALIFORNIA State Filing Number: 15-7444769562, Document Number: 46684680002, Warehouse Receipts, Proceeds, Replevin Bonds, Vessels, Inventories, Social Security Numbers, Municipal Bonds, Saving Bonds, Contracts, Taxes, Fingerprints, Corporate Stamps, Corporate Seals, Banners, Crests, Certificate of Authority, Voice
 - Shashamane Ethiopia Federal Agents Association The Shashamane

SHASHAMANE, 99999

16. Additional collateral description:

Instruments, Fixtures, Chattel Papers (including electronic Chattel Papers), Lands and Personal Properties, All general intangibles now owned or hereafter acquired by Debtor to Secured Party under a written agreement between the parties, and all proceeds thereof, and all collateral, guarantees, letters of credit, surety bonds and other supporting obligations pertaining to the foregoing and all proceeds thereof.

Adjustment with this filing is in accord U C C section 1-103 and 101; House Joint Resolution 192 of June 5, 1933; Public Law: 2-401. NON-NEGOTIABLE-PRIVATE BETWEEN THE

17. Check only if applicable and check only one box.

Debtor is a Trust or Trustee acting with respect to property held in trust or Decedent's Estate

18. Check only if applicable and check only one box.

- Debtor is a TRANSMITTING UTILITY
 Filed in connection with a Manufactured-Home Transaction — effective 30 years
 Filed in connection with a Public-Finance Transaction — effective 30 years

UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

9a. ORGANIZATION'S NAME SHASHAMANE ETHIOPIA FEDERAL AGENTS ASSOCIATION			
OR	9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME, SUFFIX

10. MISCELLANEOUS:

interest and lien on ALL of the property of the DEBTOR; holds the D R O I T-DR O I T (double right) to ALL of the property, rights titles, and interests above all others, including the 'STATE'; and ALL of the property thereof. Furthermore, the Secured Party Creditor is EXEMPT FROM LEVY (Fines,

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (11a or 11b) - do not abbreviate or combine names

11a. ORGANIZATION'S NAME LOS ANGELES COUNTY RECORDER OF DEEDS				
OR	11b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX

11c. MAILING ADDRESS 12400 Imperial HWY RM 7211		CITY NORWALK	STATE CA	POSTAL CODE 90650-8357	COUNTRY UNITED STATES
---	--	------------------------	--------------------	----------------------------------	---------------------------------

11d. TAX ID #: SSN OR EIN	ADD'L INFO RE ORGANIZATION DEBTOR	11e. TYPE OF ORGANIZATION Unknown	11f. JURISDICTION OF ORGANIZATION CALIFORNIA	11g. ORGANIZATIONAL ID #, if any Unknown <input type="checkbox"/> NONE
---------------------------	-----------------------------------	---	--	--

12. ADDITIONAL SECURED PARTY'S or ASSIGNOR S/P'S NAME - insert only one name (12a or 12b)

12a. ORGANIZATION'S NAME				
OR	12b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX

12c. MAILING ADDRESS		CITY	STATE	POSTAL CODE	COUNTRY

13. This FINANCING STATEMENT covers timber to be cut or as-extracted collateral, or is filed as a fixture filing.

14. Description of real estate:
Recordings, Registrations, White Papers, Electronic Devices, Buildings, Land Grants, Equipment, Citations, Search Warrants, Subpoenas, Court Cases, Minute Orders, Court Chambers Orders, Court Files, Court Documents, Court Docket Reports, Court Fines, Court Orders, Bill of Exchange, Insurance, Licenses, Credit, Grants, Raw Materials, Products, Charges, Passports, Stocks, Bonds, Surety

15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):

16. Additional collateral description:

PARTIES, EXEMPT FROM LEVY. Without prejudice U C C 1-207 and 1-308. The Secured Party Creditor holds the superior claim, security interest and lien on ALL of the property of the DEBTOR; holds the D R O I T-DR O I T (double right) to ALL of the property, rights titles, and interests above all others, including the 'STATE'; and ALL of the property thereof. Furthermore, the Secured Party Creditor is EXEMPT FROM LEVY (Fines, Fees, taxes, etc.) in all forums pursuant to H JR-192 Public Law 95-147, 91 Stat. 1227, U C C-1-104 & 10-104, via 31 u.s.c. 5118; 22 U.S.C 2281, U.S. Constitution. Art. 1 V, CI.1-(1791). Public Notice of U N I D R O I T

17. Check only if applicable and check only one box.

Debtor is a Trust or Trustee acting with respect to property held in trust or Decedent's Estate

18. Check only if applicable and check only one box.

- Debtor is a TRANSMITTING UTILITY
- Filed in connection with a Manufactured-Home Transaction — effective 30 years
- Filed in connection with a Public-Finance Transaction — effective 30 years

UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

9a. ORGANIZATION'S NAME SHASHAMANE ETHIOPIA FEDERAL AGENTS ASSOCIATION			
OR	9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME, SUFFIX

10. MISCELLANEOUS:

Fees, taxes, etc.) in all forums pursuant to H JR-192 Public Law 95-147, 91 Stat. 1227, U C C-1-104 & 10-104, via 31 u.s.c. 5118; 22 U.S.C 2281, U.S. Constitution. Art. 1 V, CI.1-(1791). Public Notice of U N I D R O I T applicability 'Without Prejudice.'

ADDITIONAL COLLATERAL DESCRIPTION (not all 4.

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (11a or 11b) - do not abbreviate or combine names

11a. ORGANIZATION'S NAME LOS ANGELES, COUNTY OF				
OR	11b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX

11c. MAILING ADDRESS

12400 Imperial HWY RM 7211 CITY: NORWALK STATE: CA POSTAL CODE: 90650-8357 COUNTRY: UNITED STATES

11d. TAX ID #: SSN OR EIN	ADD'L INFO RE ORGANIZATION DEBTOR	11e. TYPE OF ORGANIZATION Unknown	11f. JURISDICTION OF ORGANIZATION CALIFORNIA	11g. ORGANIZATIONAL ID #, if any Unknown <input type="checkbox"/> NONE
---------------------------	-----------------------------------	--------------------------------------	---	---

12. ADDITIONAL SECURED PARTY'S or ASSIGNOR S/P'S NAME - insert only one name (12a or 12b)

12a. ORGANIZATION'S NAME				
OR	12b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX

12c. MAILING ADDRESS

CITY	STATE	POSTAL CODE	COUNTRY

13. This FINANCING STATEMENT covers timber to be cut or as-extracted collateral, or is filed as a fixture filing.

14. Description of real estate:
Bonds, Payment Bonds, Performance Bonds, Legal Documents,
International Monetary Funds, Letter of Credit, Financial Instruments, Fixtures, Chattel Papers (including electronic Chattel Papers), Lands and Personal Properties, All general intangibles now owned or hereafter acquired by Debtor to Secured Party under a written agreement between the parties, and all proceeds thereof, and all collateral.

15. Name and address of a RECORD OWNER of above described real estate (if Debtor does not have a record interest):

16. Additional collateral description:
applicability 'Without Prejudice.'
ADDITIONAL COLLATERAL DESCRIPTION (not all 4. This FINANCING STATEMENT covers the following collateral: CALIFORNIA State UCC-1: 15-7444769562 inclusive)
A) Income from every source
B) Inventory and Warehouse Receipts of DEBTOR's assets; ALL right, title and interest in any all indenture, debentures and bonds of DEBTOR, n u n c p r o t u n c to the date of inception Secured Party further claims all

17. Check only if applicable and check only one box.
Debtor is a Trust or Trustee acting with respect to property held in trust or Decedent's Estate

18. Check only if applicable and check only one box.
 Debtor is a TRANSMITTING UTILITY
 Filed in connection with a Manufactured-Home Transaction — effective 30 years
 Filed in connection with a Public-Finance Transaction — effective 30 years

UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

9a. ORGANIZATION'S NAME SHASHAMANE ETHIOPIA FEDERAL AGENTS ASSOCIATION			
OR	9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME, SUFFIX

10. MISCELLANEOUS:

This FINANCING STATEMENT covers the following collateral: 15-7444769562 inclusive)

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (11a or 11b) - do not abbreviate or combine names

11a. ORGANIZATION'S NAME COUNTY OF LOS ANGELES					
OR	11b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX	
11c. MAILING ADDRESS 12400 Imperial HWY RM 7211		CITY NORWALK	STATE CA	POSTAL CODE 90650-8357	COUNTRY UNITED STATES
11d. TAX ID #: SSN OR EIN	ADD'L INFO RE ORGANIZATION DEBTOR	11e. TYPE OF ORGANIZATION Unknown	11f. JURISDICTION OF ORGANIZATION CALIFORNIA	11g. ORGANIZATIONAL ID #, if any Unknown <input type="checkbox"/> NONE	

12. ADDITIONAL SECURED PARTY'S or ASSIGNOR S/P'S NAME - insert only one name (12a or 12b)

12a. ORGANIZATION'S NAME					
OR	12b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX	
12c. MAILING ADDRESS		CITY	STATE	POSTAL CODE	COUNTRY

13. This FINANCING STATEMENT covers timber to be cut or as-extracted collateral, or is filed as a fixture filing.

14. Description of real estate:
guarantees, letters of credit, surety bonds and other supporting obligations pertaining to the foregoing and all proceeds thereof.

Adjustment with this filing is in accord U C C section 1-103 and 101; House Joint Resolution 192 of June 5, 1933; Public Law: 2-401.

NON-NEGOTIABLE-PRIVATE BETWEEN THE PARTIES EXEMPT FROM LEVY Without prejudice U C C 1-207 and 1-308. The

16. Additional collateral description:

right, Chapter 48, 48 Stat. 112; (see attachment addendum) Secured Party accepts DEBTOR signature in accord with U C C section 1-201(39), title and interest in all of DEBTOR s titled and non-titled interests in assets, including 22 one ounce silver dollar coins, an all other possessions, property, resources and license, etc., and including, but not limited to;

All Account Receivables, Warehouse Receipts, Interests in Warehouse Receipts, Proceeds, CALIFORNIA State Filing Number: 15-7444769562, CALIFORNIA State Document Number: 46684680002, Space Vehicles, Submarines,

17. Check only if applicable and check only one box.

Debtor is a Trust or Trustee acting with respect to property held in trust or Decedent's Estate

18. Check only if applicable and check only one box.

- Debtor is a TRANSMITTING UTILITY
 Filed in connection with a Manufactured-Home Transaction — effective 30 years
 Filed in connection with a Public-Finance Transaction — effective 30 years

UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

9a. ORGANIZATION'S NAME SHASHAMANE ETHIOPIA FEDERAL AGENTS ASSOCIATION			
OR	9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME, SUFFIX

10. MISCELLANEOUS:

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (11a or 11b) - do not abbreviate or combine names

11a. ORGANIZATION'S NAME LOS ANGELES COUNTY TAX COLLECTOR					
OR	11b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX	
11c. MAILING ADDRESS P.O. BOX 54018		CITY LOS ANGELES	STATE CA	POSTAL CODE 90054-0018	COUNTRY UNITED STATES
11d. TAX ID #: SSN OR EIN	ADD'L INFO RE ORGANIZATION DEBTOR	11e. TYPE OF ORGANIZATION Unknown	11f. JURISDICTION OF ORGANIZATION CALIFORNIA	11g. ORGANIZATIONAL ID #, if any Unknown <input type="checkbox"/> NONE	

12. ADDITIONAL SECURED PARTY'S or ASSIGNOR S/P'S NAME - insert only one name (12a or 12b)

12a. ORGANIZATION'S NAME					
OR	12b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX	
12c. MAILING ADDRESS		CITY	STATE	POSTAL CODE	COUNTRY

13. This FINANCING STATEMENT covers timber to be cut or as-extracted collateral, or is filed as a fixture filing.

14. Description of real estate:
Secured Party Creditor holds the superior claim, security interest and lien on ALL of the property of the DEBTOR; holds the D R O I T-DR I T (double right) to ALL of the property, rights titles, and interests above all others, including the 'STATE'; and ALL of the property thereof. Furthermore, the Secured Party Creditor is EXEMPT FROM LEVY (Fines, Fees, taxes, etc.) in all forums pursuant

15. Name and address of a RECORD OWNER of above described real estate (if Debtor does not have a record interest):

16. Additional collateral description:

Personal Properties, Bonds, Offices, Titles, Financial Instruments held now and future holdings, Income from every source, Deeds, Escrows, Accounts, Assets, Trusts, Credit, Fines, Taxes, Contracts, Grants, Fixtures, Certificate of Authority, Social Security Numbers, Fingerprints, Declaration of Authority, Replevin Bonds, Bond Papers, Legal Documents, Licenses, Electronics Devices, Corporate Stamps, Corporate Seals, Banners, Crests, Certificate of Authority, Voice Recordings Registrations, White Papers, X-Ray files, Vessels, Servers, Products, Bill of Exchange, Buildings, Land Grants, Raw Materials, Search Warrants, Subpoenas,

17. Check only if applicable and check only one box.

Debtor is a Trust or Trustee acting with respect to property held in trust or Decedent's Estate

18. Check only if applicable and check only one box.

- Debtor is a TRANSMITTING UTILITY
 Filed in connection with a Manufactured-Home Transaction — effective 30 years
 Filed in connection with a Public-Finance Transaction — effective 30 years

UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

9a. ORGANIZATION'S NAME SHASHAMANE ETHIOPIA FEDERAL AGENTS ASSOCIATION			
OR	9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME, SUFFIX

10. MISCELLANEOUS:

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (11a or 11b) - do not abbreviate or combine names

11a. ORGANIZATION'S NAME SACRAMENTO COUNTY TREASURER				
OR	11b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX

11c. MAILING ADDRESS 700 H St		CITY LOS ANGELES	STATE CA	POSTAL CODE 95814	COUNTRY UNITED STATES
---	--	----------------------------	--------------------	-----------------------------	---------------------------------

11d. TAX ID #: SSN OR EIN	ADD'L INFO RE ORGANIZATION DEBTOR	11e. TYPE OF ORGANIZATION Unknown	11f. JURISDICTION OF ORGANIZATION CALIFORNIA	11g. ORGANIZATIONAL ID #, if any Unknown <input type="checkbox"/> NONE
---------------------------	-----------------------------------	---	--	--

12. ADDITIONAL SECURED PARTY'S or ASSIGNOR S/P'S NAME - insert only one name (12a or 12b)

12a. ORGANIZATION'S NAME				
OR	12b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX

12c. MAILING ADDRESS		CITY	STATE	POSTAL CODE	COUNTRY

13. This FINANCING STATEMENT covers timber to be cut or as-extracted collateral, or is filed as a fixture filing.

14. Description of real estate:
to H JR-192 Public Law 95-147, 91 Stat. 1227, U C C-1-104 & 10-104, via 31 u.s.c. 5118; 22 U.S.C 2281, U.S. Constitution. Art. 1 V, CI.1-(1791). Public Notice of U N I D R O I T applicability 'Without Prejudice.'

16. Additional collateral description:

Charges, Citations, Court Cases, Court Files, Minute Orders, Court Chamber Orders, Court Documents, Court Docket Reports, Court Fines, Court Orders.

This FINANCING STATEMENT is to be filed for record and recorded in the Real Estate Records as a fixture filing.

ADDITIONAL COLLATERAL DESCRIPTION
(not all 4. This FINANCING STATEMENT

covers the following collateral:
15. Name and address of a RECORD OWNER of above described real estate (if Debtor does not have a record interest):

17. Check only if applicable and check only one box.

Debtor is a Trust or Trustee acting with respect to property held in trust or Decedent's Estate

18. Check only if applicable and check only one box.

- Debtor is a TRANSMITTING UTILITY
 Filed in connection with a Manufactured-Home Transaction — effective 30 years
 Filed in connection with a Public-Finance Transaction — effective 30 years

UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

9a. ORGANIZATION'S NAME SHASHAMANE ETHIOPIA FEDERAL AGENTS ASSOCIATION			
OR	9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME, SUFFIX

10. MISCELLANEOUS:

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (11a or 11b) - do not abbreviate or combine names

11a. ORGANIZATION'S NAME LOS ANGELES COUNTY TREASURER				
OR	11b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX

11c. MAILING ADDRESS 500 W TEMPLE St STE 375		CITY LOS ANGELES	STATE CA	POSTAL CODE 90012	COUNTRY UNITED STATES
--	--	----------------------------	--------------------	-----------------------------	---------------------------------

11d. TAX ID #: SSN OR EIN	ADD'L INFO RE ORGANIZATION DEBTOR	11e. TYPE OF ORGANIZATION Unknown	11f. JURISDICTION OF ORGANIZATION CALIFORNIA	11g. ORGANIZATIONAL ID #, if any Unknown <input type="checkbox"/> NONE
---------------------------	-----------------------------------	---	--	--

12. ADDITIONAL SECURED PARTY'S or ASSIGNOR S/P'S NAME - insert only one name (12a or 12b)

12a. ORGANIZATION'S NAME				
OR	12b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX

12c. MAILING ADDRESS		CITY	STATE	POSTAL CODE	COUNTRY

13. This FINANCING STATEMENT covers timber to be cut or as-extracted collateral, or is filed as a fixture filing.

14. Description of real estate:
**CALIFORNIA State UCC-1:
15-7444769562 inclusive)**

A) Income from every source

B) Inventory and Warehouse Receipts of DEBTOR s assets; ALL right, title and interest in any all indenture, debentures and bonds of DEBTOR, n u n c p r o t u n c to the date of inception Secured Party further

claims all right Chapter 48, 48
15. Name and address of a RECORD OWNER of above described real estate (if Debtor does not have a record interest):

16. Additional collateral description:

17. Check only if applicable and check only one box.

Debtor is a Trust or Trustee acting with respect to property held in trust or Decedent's Estate

18. Check only if applicable and check only one box.

- Debtor is a TRANSMITTING UTILITY
- Filed in connection with a Manufactured-Home Transaction — effective 30 years
- Filed in connection with a Public-Finance Transaction — effective 30 years

UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

9a. ORGANIZATION'S NAME SHASHAMANE ETHIOPIA FEDERAL AGENTS ASSOCIATION		
OR	9b. INDIVIDUAL'S LAST NAME	FIRST NAME
		MIDDLE NAME, SUFFIX

10. MISCELLANEOUS:

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (11a or 11b) - do not abbreviate or combine names

11a. ORGANIZATION'S NAME SHASHAMANE ETHIOPIA FEDERAL AGENTS ASSOCIATION THE (SEFAA)			
OR	11b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME
			SUFFIX

11c. MAILING ADDRESS 2618 S Western Ave	CITY LOS ANGELES	STATE CA	POSTAL CODE 90018	COUNTRY UNITED STATES
---	----------------------------	--------------------	-----------------------------	---------------------------------

11d. TAX ID #: SSN OR EIN	ADD'L INFO RE ORGANIZATION DEBTOR	11e. TYPE OF ORGANIZATION Unknown	11f. JURISDICTION OF ORGANIZATION CALIFORNIA	11g. ORGANIZATIONAL ID #, if any Unknown <input type="checkbox"/> NONE
---------------------------	-----------------------------------	---	--	--

12. ADDITIONAL SECURED PARTY'S or ASSIGNOR S/P'S NAME - insert only one name (12a or 12b)

12a. ORGANIZATION'S NAME SHASHAMANE ETHIOPIA FEDERAL AGENTS ASSOCIATION (THE)			
OR	12b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME
			SUFFIX

12c. MAILING ADDRESS 305A Halsey St.	CITY BROOKLYN	STATE NY	POSTAL CODE 11216	COUNTRY UNITED STATES
--	-------------------------	--------------------	-----------------------------	---------------------------------

13. This FINANCING STATEMENT covers timber to be cut or as-extracted collateral, or is filed as a fixture filing.

14. Description of real estate:
Stat. 112; (see attachment addendum)
Secured Party accepts DEBTOR signature in accord with U C C section 1-201(39), title and interest in all of DEBTOR s titled and non-titled interests in assets, including 22 one ounce silver dollar coins, an all other possessions, property, resources and license, etc., and including, but not limited to;

15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):
Shashamane Ethiopia Federal Agents Association (The)
Shashamane

SHASHAMANE, 99999

16. Additional collateral description:

17. Check only if applicable and check only one box.

Debtor is a Trust or Trustee acting with respect to property held in trust or Decedent's Estate

18. Check only if applicable and check only one box.

- Debtor is a TRANSMITTING UTILITY
 Filed in connection with a Manufactured-Home Transaction — effective 30 years
 Filed in connection with a Public-Finance Transaction — effective 30 years

UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

9a. ORGANIZATION'S NAME SHASHAMANE ETHIOPIA FEDERAL AGENTS ASSOCIATION			
OR	9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME, SUFFIX

10. MISCELLANEOUS:

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (11a or 11b) - do not abbreviate or combine names

11a. ORGANIZATION'S NAME					
OR	11b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX	
11c. MAILING ADDRESS		CITY	STATE	POSTAL CODE	COUNTRY
11d. TAX ID #: SSN OR EIN	ADD'L INFO RE ORGANIZATION DEBTOR	11e. TYPE OF ORGANIZATION	11f. JURISDICTION OF ORGANIZATION	11g. ORGANIZATIONAL ID #, if any	
				<input checked="" type="checkbox"/> NONE	

12. ADDITIONAL SECURED PARTY'S or ASSIGNOR S/P'S NAME - insert only one name (12a or 12b)

12a. ORGANIZATION'S NAME					
OR	12b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX	
12c. MAILING ADDRESS		CITY	STATE	POSTAL CODE	COUNTRY

13. This FINANCING STATEMENT covers timber to be cut or as-extracted collateral, or is filed as a fixture filing.

14. Description of real estate:
All Account Receivables, Warehouse Receipts, Interests in Warehouse Receipts, Proceeds, CALIFORNIA State Filing Number: 15-7444769562, CALIFORNIA State Document Number: 46684680002, Space Vehicles, Submarines, Personal Properties, Bonds, Offices, Titles, Financial Instruments held now and future holdings, Income from every source, Deeds, Escrows, Accounts, Assets, Trusts, Credit, Fines, Taxes

15. Name and Address of RECORD OWNER of above-described real estate (if Debtor does not have a record interest):

16. Additional collateral description:

17. Check only if applicable and check only one box.

Debtor is a Trust or Trustee acting with respect to property held in trust or Decedent's Estate

18. Check only if applicable and check only one box.

- Debtor is a TRANSMITTING UTILITY
- Filed in connection with a Manufactured-Home Transaction — effective 30 years
- Filed in connection with a Public-Finance Transaction — effective 30 years

UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

9a. ORGANIZATION'S NAME SHASHAMANE ETHIOPIA FEDERAL AGENTS ASSOCIATION			
OR	9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME, SUFFIX

10. MISCELLANEOUS:

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (11a or 11b) - do not abbreviate or combine names

11a. ORGANIZATION'S NAME					
OR	11b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX	
11c. MAILING ADDRESS		CITY	STATE	POSTAL CODE	COUNTRY
11d. TAX ID #: SSN OR EIN	ADD'L INFO RE ORGANIZATION DEBTOR	11e. TYPE OF ORGANIZATION	11f. JURISDICTION OF ORGANIZATION	11g. ORGANIZATIONAL ID #, if any	
				<input checked="" type="checkbox"/> NONE	

12. ADDITIONAL SECURED PARTY'S or ASSIGNOR S/P'S NAME - insert only one name (12a or 12b)

12a. ORGANIZATION'S NAME					
OR	12b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX	
12c. MAILING ADDRESS		CITY	STATE	POSTAL CODE	COUNTRY

13. This FINANCING STATEMENT covers timber to be cut or as-extracted collateral, or is filed as a fixture filing.

14. Description of real estate:
Contracts, Grants, Fixtures,
Certificate of Authority, Social
Security Numbers, Fingerprints,
Declaration of Authority, Replevin
Bonds, Bond Papers, Legal Documents,
Licenses, Electronics Devices,
Corporate Stamps, Corporate Seals,
Banners, Crests, Certificate of
Authority, Voice Recordings
Registrations, White Papers, X-Ray
files, Vessels, Servers, Products,
Bill of Exchange, Buildings, Land

15. Name and address of RECORDING OWNER of above described real estate
(if Debtor does not have a record interest):

16. Additional collateral description:

17. Check only if applicable and check only one box.

Debtor is a Trust or Trustee acting with respect to property held in trust or Decedent's Estate

18. Check only if applicable and check only one box.

Debtor is a TRANSMITTING UTILITY

Filed in connection with a Manufactured-Home Transaction — effective 30 years

Filed in connection with a Public-Finance Transaction — effective 30 years

UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

9a. ORGANIZATION'S NAME SHASHAMANE ETHIOPIA FEDERAL AGENTS ASSOCIATION			
OR	9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME, SUFFIX

10. MISCELLANEOUS:

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (11a or 11b) - do not abbreviate or combine names

11a. ORGANIZATION'S NAME					
OR	11b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX	
11c. MAILING ADDRESS		CITY	STATE	POSTAL CODE	COUNTRY
11d. TAX ID #: SSN OR EIN	ADD'L INFO RE ORGANIZATION DEBTOR	11e. TYPE OF ORGANIZATION	11f. JURISDICTION OF ORGANIZATION	11g. ORGANIZATIONAL ID #, if any	
				<input checked="" type="checkbox"/> NONE	

12. ADDITIONAL SECURED PARTY'S or ASSIGNOR S/P'S NAME - insert only one name (12a or 12b)

12a. ORGANIZATION'S NAME					
OR	12b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX	
12c. MAILING ADDRESS		CITY	STATE	POSTAL CODE	COUNTRY

13. This FINANCING STATEMENT covers timber to be cut or as-extracted collateral, or is filed as a fixture filing.

14. Description of real estate:
Grants, Raw Materials, Search Warrants, Subpoenas, Charges, Citations, Court Cases, Court Files, Minute Orders, Court Chamber Orders, Court Documents, Court Docket Reports, Court Fines, Court Orders.

16. Additional collateral description:

This FINANCING STATEMENT is to be filed for record and recorded in the Real Estate Records as a fixture

15. Name and address of RECORD OWNER of above-described real estate (if Debtor does not have a record interest):

17. Check only if applicable and check only one box.

Debtor is a Trust or Trustee acting with respect to property held in trust or Decedent's Estate

18. Check only if applicable and check only one box.

- Debtor is a TRANSMITTING UTILITY
 Filed in connection with a Manufactured-Home Transaction — effective 30 years
 Filed in connection with a Public-Finance Transaction — effective 30 years

UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

9a. ORGANIZATION'S NAME SHASHAMANE ETHIOPIA FEDERAL AGENTS ASSOCIATION			
OR	9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME, SUFFIX

10. MISCELLANEOUS:

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (11a or 11b) - do not abbreviate or combine names

11a. ORGANIZATION'S NAME					
OR	11b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX	
11c. MAILING ADDRESS		CITY	STATE	POSTAL CODE	COUNTRY
11d. TAX ID #: SSN OR EIN	ADD'L INFO RE ORGANIZATION DEBTOR	11e. TYPE OF ORGANIZATION	11f. JURISDICTION OF ORGANIZATION	11g. ORGANIZATIONAL ID #, if any	
				<input checked="" type="checkbox"/> NONE	

12. ADDITIONAL SECURED PARTY'S or ASSIGNOR S/P'S NAME - insert only one name (12a or 12b)

12a. ORGANIZATION'S NAME					
OR	12b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX	
12c. MAILING ADDRESS		CITY	STATE	POSTAL CODE	COUNTRY

13. This FINANCING STATEMENT covers timber to be cut or as-extracted collateral, or is filed as a fixture filing.

14. Description of real estate: **filing.**

15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):

16. Additional collateral description:

17. Check only if applicable and check only one box.

Debtor is a Trust or Trustee acting with respect to property held in trust or Decedent's Estate

18. Check only if applicable and check only one box.

Debtor is a TRANSMITTING UTILITY

Filed in connection with a Manufactured-Home Transaction — effective 30 years

Filed in connection with a Public-Finance Transaction — effective 30 years